

Crawford County Pheasants Forever Wildlife Scholarship

In recognition of the importance of post-secondary education, and in our ongoing efforts to encourage the wise use of our natural resources, Crawford County Pheasants Forever will award \$500 to three graduating seniors residing in Crawford County. All applications will be reviewed and the winner selected by the scholarship selection committee. The announcement of the recipients and presentation of the award will be made at the annual banquet, to which the recipients and their immediate families will be invited. The scholarship money will be given to the college or university of the student's choice upon completion of the first term and presentation of a fee statement for the second term. This application should be mailed to Pheasants Forever, 3459 Ridgeton Rd, Bucyrus, OH 44820 and must be postmarked by March 2nd.

SELECTION CRITERIA:

- Graduating Senior who is a resident of Crawford County
- Preference given to student planning on going into Wildlife Management or closely related field
- Completion of this application, along with any attachments, postmarked by March 2nd

PLEASE RETAIN THIS PAGE FOR FURTHER INSTRUCTIONS IF YOU ARE
CHOSEN AS A RECIPIENT FOR THIS SCHOLARSHIP
THANK YOU!

Crawford County Pheasants Forever Wildlife Scholarship

NAME _____ AGE _____

ADDRESS _____ CITY _____ ZIP _____

PHONE _____ EMAIL _____

PARENT/GUARDIAN _____

HIGH SCHOOL _____ GPA _____ ABSENCES (YTD) _____

EXTRA-CURRICULAR ACTIVITIES _____

AWARDS RECEIVED _____

FAVORITE SUBJECTS _____

WHAT UNIVERSITY/COLLEGE DO YOU PLAN TO ATTEND?

HAVE YOU BEEN ACCEPTED? _____ INTENDED MAJOR _____

WHY DID YOU CHOOSE THIS AREA OF STUDY? _____

WHAT ARE YOUR CAREER PLANS? _____

Crawford County Pheasants Forever Wildlife Scholarship

Signatures and Titles of three school staff members who would recommend you for this scholarship award.

Recommended by _____ Title _____

Recommended by _____ Title _____

Recommended by _____ Title _____

STUDENT SIGNATURE _____ DATE _____

PARENT/GUARDIAN SIGNATURE _____ DATE _____